

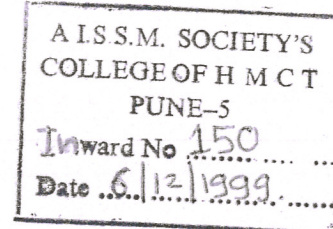


अखिल भारतीय तकनीकी शिक्षा परिषद्  
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION  
(भारत सरकार का एक सांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

PROF. B.G. SANGAMESHWARA  
ADVISOR (E&T)

F.No. 740-89-104 (H) /ET/99  
November 11, 1999

The Principal Secretary,  
Higher & Technical Education,  
& Employment Department,  
Govt. of Maharashtra,  
Mantralaya Annexey,  
Mumbai - 400 032.



Sub.: Extension of AICTE approval to the existing ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S, COLLEGE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY, 55/56 SHIVAJI NAGAR, PUNE - 411 005 for conducting Degree Programme in HOTEL MANAGEMENT & CATERING TECHNOLOGY.

Sir,

I am directed to state that based on the recommendation of Task Force, the All India Council for Technical Education (AICTE) has extended its earlier approval accorded to ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S, COLLEGE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY, 55/56 SHIVAJI NAGAR, PUNE - 411 005 for conducting following Degree Programme in HOTEL MANAGEMENT & CATERING TECHNOLOGY, for the session 1999-2000 with an annual intake as given below :

NAME OF THE COURSE	ANNUAL INTAKE	PERIOD OF APPROVAL
HOTEL MANAGEMENT & CATERING TECHNOLOGY	40 (F.T.)	1999-2000

This approval has been accorded subject to fulfillment of norms & standards of the Council for the course(s) and intake approved above.

Further, the specific conditions (if any) for the concerned institution shall be sent later.

The institute is advised not to admit any students for the session 2000-2001 until it is granted permission by the Council for same.

TRUE COPY

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली - 110 002  
Indira Gandhi Sports Complex, I.P. Estate, New Delhi - 110 002  
दूरभाष/Phone : 3329010/11/12/13/15/16/17/18, फैक्स/Fax : 011 3329002

PRINCIPAL

AISSMS' COLLEGE OF HOTEL MANAGEMENT  
AND CATERING TECHNOLOGY, PUNE-5.



अखिल भारतीय तकनीकी शिक्षा परिषद्, नई दिल्ली  
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION, New Delhi

Continuation Sheet .....

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The admission will be made in accordance with Regulations notified by the AICTE vide GSR 476(E) dated 20.05.1994 based on the hon'ble Supreme Court Judgement dated 04.02.1993 with regard to WP(C) No. 607 of 1992 in the case of Unni Krishanan JP and other etc. V/s. State Government of Andhra Pradesh and others etc. and later judgements. No Management/Institute/Trust or Society shall announce admissions directly under any circumstances. Any action contrary to this provision taken by the institute will make it liable to be derecognised.

Further, in the event of non-compliance of the Norms and Standards as stipulated by the AICTE, the Council shall take further action to withdraw approval and the liability arising out of such withdrawal shall be solely that of the Management/Institute.

The Council may inspect/visit the Institute any time it may deem fit to verify progress/compliance.

You are requested to kindly monitor the progress made by this institution for fulfillment of the Norms and Standards of the Council and keep the AICTE informed.

Yours faithfully

*Sona* 12/11/99  
(B.G. Sangameshwara)

**TRUE COPY**

*Sonali*

**PRINCIPAL**

**AISSMS' COLLEGE OF HOTEL MANAGEMENT  
AND CATERING TECHNOLOGY, PUNE-5.**

F.No. 740-89-104(H)/E7/99

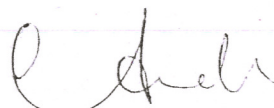
Copy to:-

1. The Regional Officer, Western Regional Office, All India Council for Technical Education, Industrial Assurance Building, 2nd Floor, Nariman Road, Mumbai - 400 020.

He is requested to closely monitor the compliance of norms and standards stipulated by the Council and keep the AICTE informed of the same.

The infrastructural and other facilities shall be reviewed during the last approved academic year and recommendations of the Expert Committee be made available to AICTE.

2. The Director of Technical Education, Govt. of Maharashtra, 3, Mahapalika Marg, Mumbai - 400 020.
3. The Principal/Director, ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S, COLLEGE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY, 55/56 SHIVAJI NAGAR, PUNE - 411 005.
4. Guard file, AICTE.



(Aradhana Chopra)  
Asst. Director

**TRUE COPY**



**PRINCIPAL**  
**AISSMS' COLLEGE OF HOTEL MANAGEMENT**  
**AND CATERING TECHNOLOGY, PUNE-5.**